

ATTENTION

The following documents appearing in FBI files have been reviewed under the provisions of The Freedom of Information Act (FOIA) (Title 5, United States Code, Section 552); Privacy Act of 1974 (PA) (Title 5, United States Code, Section 552a); and/or Litigation.

☒ FOIA/PA☐ Litigation☐ Executive Order Applied

Requester: _____

Subject: _____

Computer or Case Identification Number: _____

Title of Case: _____ Section _____

* File _____

Serials Reviewed: _____

Release Location: *File _____ Section _____

This file section has been scanned into the FOIPA Document Processing System (FDPS) prior to National Security Classification review. Please see the documents located in the FDPS for current classification action, if warranted. Direct inquiries about the FDPS to RIDS Service Request Unit, 202 b2

File Number: 62-HQ-80750 Section 122

Serial(s) Reviewed: _____

FOIPA Requester: _____

FOIPA Subject: Central Intelligence AgencyFOIPA Computer Number: 368692-2

File Number: _____ Section _____

Serial(s) Reviewed: _____

FOIPA Requester: _____

FOIPA Subject: _____

FOIPA Computer Number: _____

File Number: _____ Section _____

Serial(s) Reviewed: _____

FOIPA Requester: _____

FOIPA Subject: _____

FOIPA Computer Number: _____

THIS FORM IS TO BE MAINTAINED AS THE TOP SERIAL OF THE FILE, BUT NOT SERIALIZED.

SCANNED BY DocLab (RMD)

DATE: 9-7-06

ATTENTION

DO NOT REMOVE FROM FILE LAST SERIAL: 7070

Memorandum

~~SECRET~~

~~CONFIDENTIAL~~



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.: _____
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Insp. _____
 Intell. _____
 Lab. _____
 Legal Coun. _____
 Off. Cong. & Public Affs. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Telephone Rm. _____
 Director's Sec'y _____
 OLIA _____

To : Mr. Revell

Date 5/9/89

From : M. V. Hale

CLASS
 SRC'D
 SER
 REC

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 b3

Subject:

[Redacted]

(S)

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[Redacted]

(S)

RECOMMENDATION: That

be approved.

APPROVED:

Director _____
 Exec. AD-Adm. _____
 Exec. AD-Inv. _____
 Exec. AD-LES _____
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Inspection _____
 Intell. _____
 Laboratory _____
 Legal Coun. _____
 Off. of Cong. & Public Affs. _____
 Off. of Lia. & Intl. Affs. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____

ALL INFORMATION CONTAINED
 HERE IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

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[Redacted]

(S)

DATE: 29.2006

CLASSIFIED BY: 60362AUCLE/BFW/DO

REASON: 1.6 (C)

DECLASSIFY ON: 29.2031

~~CONFIDENTIAL~~

Classified by: 03
 Declassify on: OADR

AUG 3 1989

Enclosures (2) - ENCLOSURE

4 - Mr. Bayse

(1 - [Redacted])
 (1 - [Redacted])
 (1 - [Redacted])

1 - Mr. Baker

(Attn: [Redacted])

1 - Mr. Geer

(Attn: [Redacted])

MTJ:smm (12)

1 - Mr. Pimentel

1 - Mr. Dickson

(Attn: [Redacted])

1 - Mr. Conley

1 - Mr. Johnson

1 - OLIA

(Continued - Over)

b7C

~~SECRET~~

~~SECRET~~

1 - Mr. E. J. Sharp
1 - Mr. J. H. Geer
1 - Mr. J. C. Johnson
1 - Mr. P. B. Christensen
1 - b7C
1 -

BY LIAISON

September 15, 1989

(S)

Dear

(S)

Please consider this letter a commitment by the Federal Bureau of Investigation (FBI)

(S)

This commitment is submitted under authorization contained in the Economy Act (31USC1535) and is financed under the appropriation authorization in the Departments of Commerce, Justice and State, the Judiciary and Selected Agencies Appropriation Act, Fiscal Year 1989, which expires for obligation purposes on September 30, 1989.

Formal acceptance by dated signature hereon is requested.

DATE: 29-2006
CLASSIFIED BY: 60322AUC/LP/BNW/DD
REASON: 1.4(C)
DECLASSIFY ON: 29-2001

Sincerely,

8862-80750-7054
Edwin J. Sharp
Assistant Director
Administrative Services Division

b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Int. Liaison & _____
Int. Affs. _____
Telephone Rm. _____
Director's Sec'y _____

TJF:kas (9)

See Note Page Two

~~SECRET~~
Classified by: 3971
Declassify on: OADR

DELIVERED BY LIAISON
DATE 9/18/89 *596*

MAIL ROOM ☐

~~SECRET~~

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Letter from E. J. Sharp to [REDACTED]

(S)

NOTE:

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[REDACTED] This agreement will expire on 9/30/89, at which time a new agreement will be submitted.

~~SECRET~~

- 2 -

SSP
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FEDERAL GOVERNMENT

~~SECRET~~

BY LIAISON

Date: April 10, 1989
To: Chief
Deputy Director of Operations
East Asia Division
Room 5D00
Central Intelligence Agency
Washington, D.C.
From: James H. Geer
Assistant Director in Charge
Intelligence Division

Subject: [REDACTED]

DATE: 3-4-2006
CLASSIFIED BY: 60322AUC/19/8AW/100
REASON: 1.4 C
DECLASSIFY ON: 3-4-2031

This communication is classified "~~Secret~~" in its entirety.

[REDACTED]

62-80750-71057

[REDACTED]

Enclosures (2) - ENCLOSURE

- 1 - OLIA
- 1 - Mr. T. V. Magers
- 1 - Mr. D. V. Kitchen

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

(Attn: [REDACTED])

1 - Mr. R. P. Watson

(Attn: [REDACTED])

CAM: vjv (10)

~~SECRET~~
Classified by 942
Declassify on: OADR

- 1 - [REDACTED]
- 1 - [REDACTED]
- 1 - [REDACTED]

SEE NOTE PAGE TWO

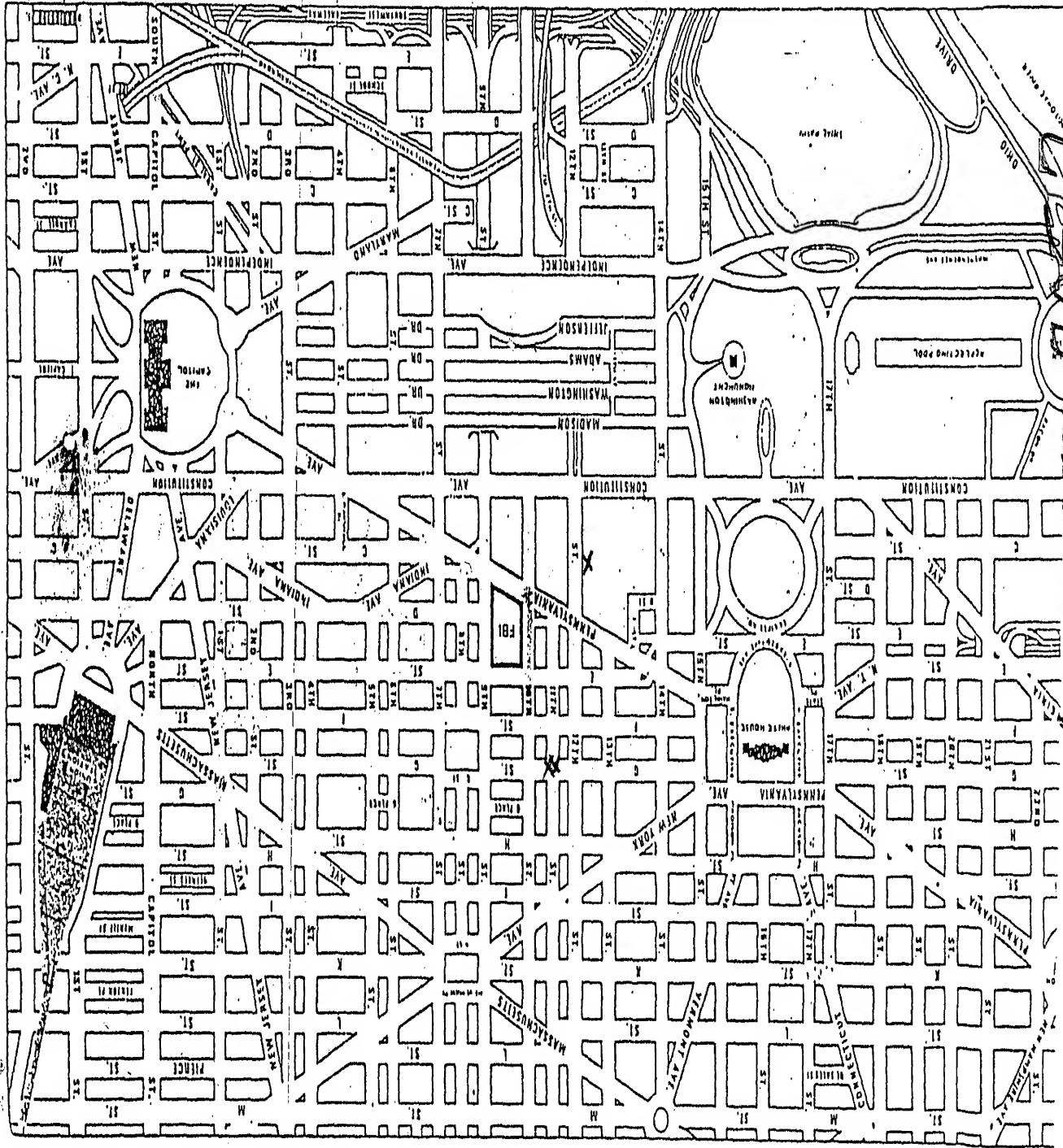
DELIVERED BY LIAISON
DATE 4/6/89

ALL INFORMATION CONTAINED
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The J. Edgar Hoover FBI Building is located on Pennsylvania Ave., N. W., between 9th and 10th streets. It is easily accessible by Metro, from the Archives Station on the Yellow line, Federal Triangle Station on the Blue line, or Metro Center Station on the Red and Blue lines. Several public parking lots are located near the building, on 9th Street, 10th Street, and E Street.

ALL INFORMATION CONTAINED
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DATE 1-1-2006 BY 60322AUC/16100

FBI/DOJ



62-80750-405



Serial Charge-Out

RECORDS MANAGEMENT DIVISION
RECORD/INFORMATION DISSEMINATION SECTION

SERIAL CHARGE OUT

This Document Has Been Removed

TOP SECRET MATERIAL

SPECIAL FILE ROOM, ROOM #7369
NOTE TO DISCLOSURE:

Document can be located in the

processing other documents in the request.

Please proceed as usual

FOIPA # 368692

File # _____

Serial 7058

Date of Mail 2-17-89

Page (s) 5

Date 8-24-06

Initials CP

~~Analyst~~

Team YC

Memorandum



Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
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Off. Cong. & Public Affs.	_____
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Tech. Servs.	_____
Training	_____
Off. Liaison & Int. Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

SSE
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REC

To Mr. Hale

~~SECRET~~

Date 11/3/88

From : D. R. Dickson

Subject : COURIER MAIL [TO CIA]

DATE: 8-9-8000

CLASSIFIED BY 60322 AUC/LP/BRW/DO

REASON: 1.4 (C)

DECLASSIFY ON: 8-9-8031

PURPOSE:

To report the loss and recovery of one envelope sent from FBIHQ to [CIAHQ] by CIA courier.

RECOMMENDATION:

None in addition to that already taken set forth in "Details."

APPROVED:

Director
Exec. AD-Adm.
Exec. AD-Inv.
Exec. AD-LES

Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Off. of Cong. & Public Affs. _____
Off. of Lia. & Int. Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8-24-06 BY 60322 AUC/LP/BRW/DO

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE.

DETAILS:

b2
b3
b7C

- 1 - Mr. Clarke
- 1 - Mr. Geer
- 1 - Mr. Hale
- 1 - Mr. Dickson
- 1 - [redacted]
- 1 - Security Programs Unit
- 1 - [redacted]

b7C

NOV 6 1989

(CONTINUED OVER)

b3

JMW:lce (8)

~~SECRET~~

~~SECRET~~

Memorandum to Mr. Hale from D. R. Dickson dated 11/3/88
Re: Courier Mail [to CIA] (S) u

DETAILS: (Continued)

[Redacted]

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[Redacted]

[Redacted]

[Redacted]

No additional action is recommended.

~~SECRET~~



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

SPECIAL

JAN 13 1989

LEGISLATIVE REFERRAL MEMORANDUM

TO: Legislative Liaison Officer- *Legislative*

Department of Education	[redacted] (Sec. 513)	07
Department of Health and Human Services	[redacted]	
[redacted] (Sec. 602)		14
Department of Labor	[redacted] (Sec. 602)	18
Office of Personnel Management	[redacted]	
[redacted]		22
Department of State	[redacted]	25
Department of Defense	[redacted]	06
General Services Administration	[redacted]	
[redacted]		37
Department of Energy	[redacted]	09
Department of the Treasury	[redacted]	28
Department of Justice	[redacted]	17
National Security Council	[redacted]	
OEOP - Room #381	[redacted]	

SUBJECT: [redacted]

The Office of Management and Budget requests the views of your agency on the above subject before advising on its relationship to the program of the President, in accordance with OMB Circular A-19.

A response to this request for your views is needed no later than Friday, January 27, 1989. *62*

Questions should be referred to [redacted]

DEL 102 - 80750 - 7061X

2 ENCLOSURE

Enclosures

9 MAY 24 1989

CC: [redacted]

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3-9-00 BY 60322 AUC/LP/BAW/00

5 *Hein*

SPECIAL

Kevin O'Brien
FBI
Rm 7290-JEH

DEPARTMENT OF JUSTICE
OFFICE OF LEGISLATIVE AFFAIRS CONTROL DATA SHEET

Central Intelligence Agency

From: OMB (101ST CONGRESS) (B.2)

To: OLA

Date Received: 01-24-89 Date Due: 01-27-89 Control # : L9012400350

Subject & Date

b3

DUE BY 01-27-89

Referred To:	Date:	Referred To:	Date:	Type:
(1) OLA;COOK	01-24-89	(5)		
(2) OIPR;LAWTON	01-25-89	(6)		
(3)		(7)		Cat
(4)		(8)		OMB
Interim by:		Date:		ATTY:
Sig. For: OLA		Date Released:		WPC

Remarks

b7C

OMB ANALYST: [REDACTED]
PREVIOUS REQUEST REFERRED TO OLA-RD, OIPR, CRM, FBI, JMD,
OLC, INS-AD
(1) FOR APPROPRIATE ACTION
(2) REPORTING UNIT: OIPR. ADVISORY UNITS: CRM, FBI
JMD, OLC, CIV, DEA - COMMENTS DUE BY 01-26-89

Other Remarks:

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3-1-80 BY 60322AUC/LP/BH/W/DO

b7C

OLA ATTY: [REDACTED]
Remarks: [REDACTED]
Exec Sec Ctrl #: NONE

DE-89

62-80750-706/X

THIS DOCUMENT MUST BE DISPOSED OF BY SHREDDING

b7C

Handwritten signature

12 3/89
1/31/89

~~SECRET~~

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535

Date 10/2/89

To: DIRECTOR, CIA
ATTENTION: (S)

FEDERAL GOVERNMENT

FBI File Number:

☒ BY LIAISON
☐ BY MAIL
☐ BY COURIER

Re:

All markings, notations and items of information contained in this communication are classified "Secret" unless otherwise noted.

1. The attached memorandum is furnished to you as it contains information of possible interest to your Agency.
2. Information contained in attached memorandum may not be disseminated outside receiving Agency without prior approval of the FBI.
3. Information contained in attached memorandum and information derived therefrom may not be used in connection with a prosecution or other judicial proceeding without prior approval of the FBI.
- ☐ 4. The identities of United States persons (USPERS) mentioned in attached memorandum are as follows:

DATE: 3.9.2006
CLASSIFIED BY: 60322 AUC/LP/BAW/DO
REASON: 1.4(C)
DECLASSIFY ON: 3.9.2031

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE.

DE-10

62-80750-7062

5. The identities of U.S. persons not set forth may be obtained if those person's identities are necessary to understand the information, assess its importance, or to enforce criminal laws or prevent a crime. If these identities are required by your Agency, forward a letter to FBI Headquarters, Attn: ☐ Intelligence Division (☐ CI-1, ☐ CI-2, ☐ CI-3), ☐ Criminal Investigative Division, stating which identities are required and the reason each is needed.

6.

DELIVERED BY COURIER
DATE 10-4-89

Enc. 1

Mail Room ☐

~~SECRET~~
Classified by: G-3
Declassify on: OADR

Director
Federal Bureau of Investigation



U.S. Department of Justice

~~SECRET~~

Federal Bureau of Investigation

In Reply, Please Refer to
File No. 248-0

Baltimore, Maryland 21207

September 18, 1989

[Redacted]

[Redacted] (S)

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b3

[Redacted] (S)

[Redacted] (S)

DATE: 3-9-2006
CLASSIFIED BY: L0322 AUC/LP/BAW/00
REASON: 1.4(c)
DECLASSIFY ON: 3-9-2031

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~SECRET~~

2
~~SECRET~~

1 - Mr. J. H. Geer
1 - Mr. J. C. Johnson
1 - Mr. R. P. Watson
1 - Mr. D. E. Stukey

D
FEDERAL GOVERNMENT

BY LIAISON

DATE: 3-9-2006

CLASSIFIED BY: 60322 AUC/LP/Baw/00

REASON: 1.4(C)

DECLASSIFY ON: 3-4-2031

Date: June 30, 1989

To: Chief
Unauthorized Disclosure Analysis Center
Intelligence Community Staff

Attention: [REDACTED]
UDAC Analyst

From: Donald E. Stukey
Section Chief, CI-1 Section
Intelligence Division

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

Subject: [REDACTED] (C)

This communication is classified "~~Secret~~" in its
entirety.

[REDACTED] (C)

[REDACTED] (C)

62-80750-7068

[REDACTED] (9)

OCT 18 1989

[REDACTED] (9)

RBW: aeh
(7)

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Classified by: G-3
Declassify on: OADR

DELIVERED BY LIAISON
DATE: 7-13-89

xec AD Adm. _____
xec AD Inv. _____
xec AD LES _____
sst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
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Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

to file

~~SECRET~~

Chief
Unauthorized Disclosure Analysis Center

[REDACTED]

(S)

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[REDACTED]

(S)

[REDACTED]

b1
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(S)

[REDACTED]

(S)

In closing, we would like to emphasize that we find the book to be unprofessional and without historical merit. However, to refute its inaccuracies would cause us to waste resources, give the book additional publicity which it does not deserve, and probably necessitate admitting or utilizing information that is classified and extremely sensitive.

~~SECRET~~

~~SECRET~~

Chief
Unauthorized Disclosure Analysis Center

b2
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Assistant Section Chief [redacted] CI-1 Section,
Intelligence Division, is available to answer any additional
questions. He can be reached on [redacted] (open line or
Stu-III).

~~SECRET~~

~~SECRET~~

SSP

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BY LIAISON

DATE: 39-2006

CLASSIFIED BY: 60322 AUC/LE/BAW/DO

REASON: 1.4 (C)

DECLASSIFY ON: 3.9.2031

Date: July 12, 1989

To: Director
Central Intelligence Agency

Attention: Deputy Director for Operations
Policy and Coordination Staff

From: James H. Geer
Assistant Director in Charge
Intelligence Division

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

Subject: REQUEST FOR TRAINING ASSISTANCE

CIA
This communication is classified "~~Secret~~" in its
entirety.

[Redacted]

[Redacted]

[Redacted]

[Redacted]

62-80750-7069

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Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
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Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. M. V. Hale
(Attn: [Redacted])
1 - Mr. J. H. Geer

Note: Requests [CIA] to make available a representative of [Redacted] on
8/1/89, at the FBI Academy, Quantico, Virginia.

JJG:crj (8)

DELIVERED BY LIAISON
DATE 7-13-89

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Classified by: 942
Declassify on: OADR

MAIL ROOM ☐
LIAISON

SSE
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~~SECRET~~

BY LIAISON

DATE: 3-9-2006
CLASSIFIED BY: 60322AUC/LP/000000
REASON: 1.4(C)
DECLASSIFY ON: 3-9-2031

Date: May 26, 1989

To: Director
Central Intelligence Agency

Attention: [REDACTED]

From: James H. Geer
Assistant Director in Charge
Intelligence Division

Subject: [REDACTED] (S)

This communication is classified "~~Secret~~" in its entirety unless otherwise indicated. (U)

[REDACTED] (S)

[REDACTED] (S) 62-80750-1070

[REDACTED] (S)

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. J. H. Geer
1 - Mr. R. P. Watson
1 - Mr. J. J. Quinn

RAQ:dml (9)

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WHERE SHOWN OTHERWISE.

~~SECRET~~

Classified by 942
Declassify on: OADR

(Attn: [REDACTED])

DELIVERED BY LIAISON
DATE 5/21/89

MAIL ROOM
LIAISON

~~SECRET~~

Director
Central Intelligence Agency

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[REDACTED]
[REDACTED] (S)

b2
b7C

The FBI contact points for this project are Unit Chief
[REDACTED] Intelligence Division, at [REDACTED] (non-secure)
and Supervisory Computer Systems Analyst [REDACTED]
Technical Services Division at [REDACTED] (non-secure).

Enclosure

Note:

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b3

[REDACTED]
[REDACTED] (S)

[Handwritten initials]

~~SECRET~~
- 2 -

